

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-8915(D4)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-8915 APPLICATION/CLAIM NO.: D4 CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0

CHANGES: a18848 Cert. (Issued: 01/07/2010)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Daniel Irrigation Company -- SHARES OF STOCK: 2.0

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OWNERSHIP*****

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NAME: Daniel Irrigation Company

ADDR: c/o Hugh W. Barker

PO Box 488

Heber City UT 84032

INTEREST: 100%

NAME: Gerald E. and Elizabeth S. Smith (Shareholder)

ADDR: 1 Breakers Lane

Hull, MA 02045

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DATES, ETC.*****

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LAND OWNED BY APPLICANT?	COUNTY TAX ID#:				
FILED: 04/02/1973 PRIORITY:	PUB BEGAN:	PUB ENDED:	NEWSPAPER:		
ProtestEnd:	PROTESTED: [No] HEARNG HLD:	SE ACTION: [] ActionDate:	PROOF DUE:		
EXTENSION:	ELEC/PROOF:[] ELEC/PROOF:	CERT/WUC: 04/02/1973 LAP, ETC:	LAPS LETTER:		
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []		

PD BOOK: [55-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 1.6 acre-feet

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION: Daniel Rd, Heber City

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1931 ft E 2110 ft from NW cor, Sec 17, T 4S, R 5E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 350 to ft. YEAR DRILLED: 2004 WELL LOG? Yes WELL ID#: 29922

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 629897.

.....	IRRIGATION: 0.3366 acres	PERIOD OF USE: 04/01 TO 10/31
.....	STOCKWATER: 5.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
.....	DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
.....		
###PLACE OF USE:	*-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*	Section
	* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE *	Totals
Sec 17 T 4S R 5E SLBM *	0.3366*	0.3366
	GROUP ACREAGE TOTAL:	0.3366

CFS	FLOW IN	QUANTITY IN *	W A T E R U S E S				
	ACRE-Feet	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*	MUNICIPAL ACRE-Feet	MINING ACRE-Feet	POWER
	1.6	0.3366	5.0	1.0			
*****E N D O F D A T A*****							